



OPEN HOUSE 2007

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Graduation Year: _____

Email: _____

Number Attending (including student & family): _____

Please Number 1 –3 in Order of Interest:

- | | |
|---|--|
| <input type="checkbox"/> Forest Management | <input type="checkbox"/> Fisheries & Wildlife |
| <input type="checkbox"/> Environmental Technology | <input type="checkbox"/> Wood Products |
| <input type="checkbox"/> Paper Science & Engineering | <input type="checkbox"/> Professional Golf Management |
| <input type="checkbox"/> Parks, Recreation & Tourism Mgmt. | <input type="checkbox"/> Sport Management |

Please RSVP by October 15, 2007

Vonda Easterling, Director of Enrollment Management - CNR

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